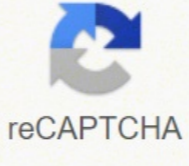




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**Learn About God the Father**

**The Trinity**  
 God the Father, God the Son, and the Holy Spirit are three persons who are all the same person - God. This is called the Trinity. Trinity means three.

When we think about God being up in heaven or God being powerful things, we usually think of God the Father.

**Describe God**  
 Use the lines to draw what the Bible says.

God made the world and everything in it.  
 God is Father.  
 God never changes.  
 God is powerful.  
 God is everywhere.

**What Does God Do?**  
 God can do anything. God is always with us. God is our Father. God is our Lord. God is our God.

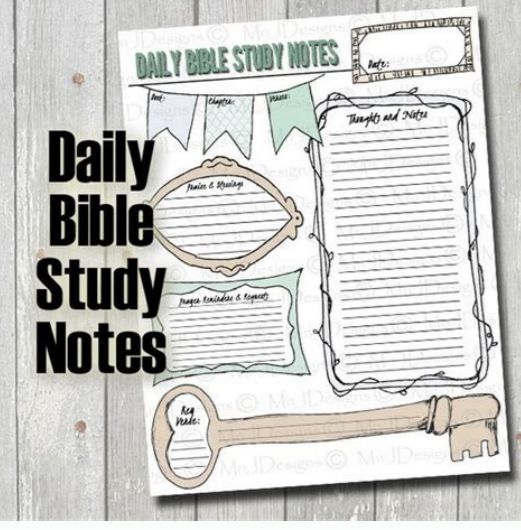
**What Does God Look Like?**  
 The Bible says that God is invisible. We cannot see God. We can only see what God has made for us.

God is Father. God is Son. God is Holy Spirit.

God is everywhere. God is always with us. God is our Father. God is our Lord. God is our God.

God is Father. God is Son. God is Holy Spirit.

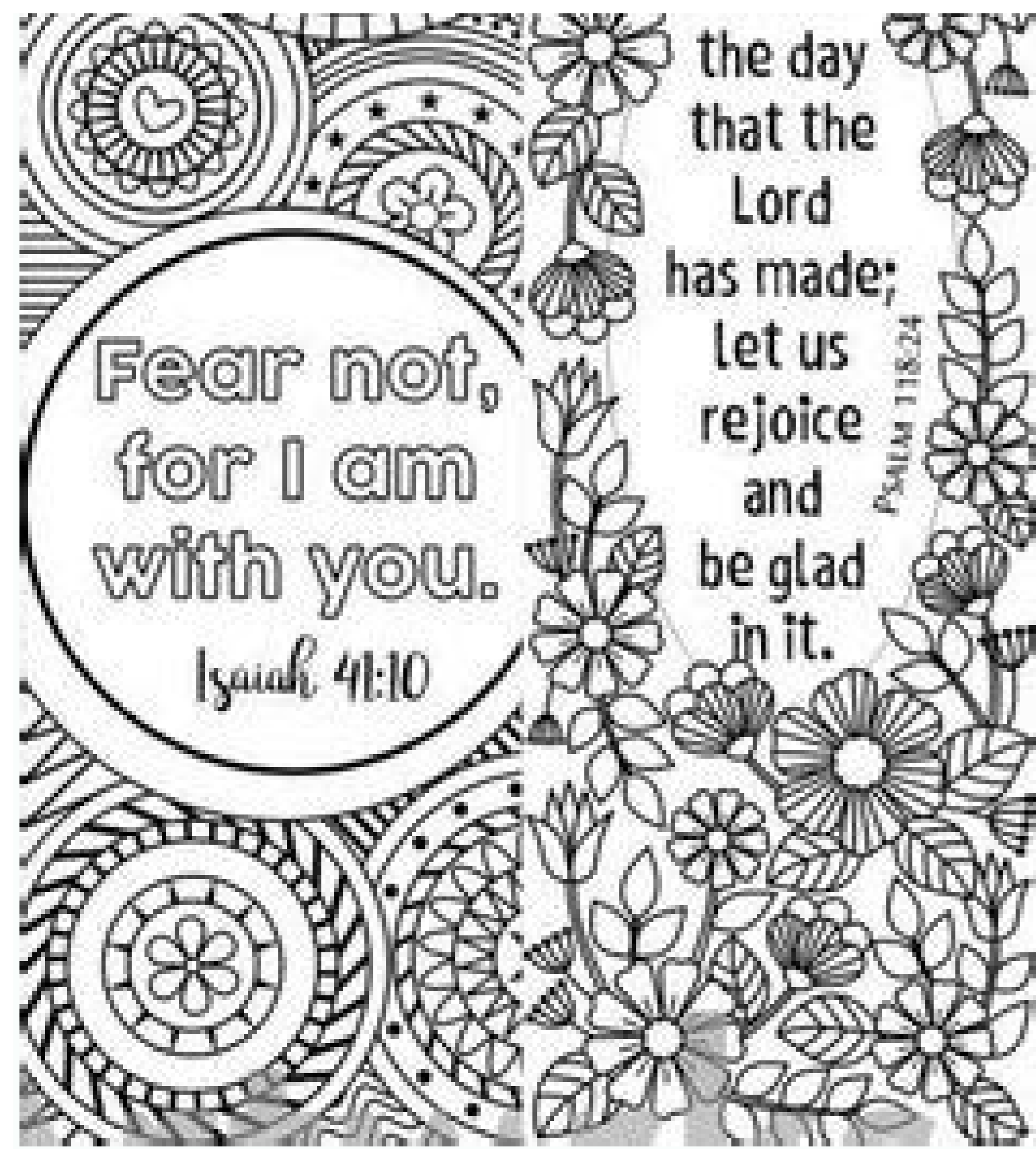
God is everywhere. God is always with us. God is our Father. God is our Lord. God is our God.



**I can do all things through Christ who strengthens me.**  
 Philippians 4:13

**"For I know the plans I have for you" declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future."**  
 Jeremiah 29:11

**This is**



January 19h ✕

January 2019 "A Fresh Start"

SUN	MON	TUE	WED	THURS	FRI	SAT
		1	2	3	4	5
<b>@iprayallday</b>		2 Corinth. 5:17	Philippians 4:13	Psalm 34:4	Ezekiel 36:26	Deut. 28:13
6	7	8	9	10	11	12
Psalm 91:15-16	Ephesians 1:7	Romans 8:1-2	Matthew 11:28	John 14:27	Isaiah 54:17	Psalms 34:7
13	14	15	16	17	18	19
Proverbs 3:5-6	Isaiah 58:11	Psalm 32:8	Jeremiah 33:3	James 1:5	John 14:16	Acts 1:8
20	21	22	23	24	25	26
Lament. 3:25	Mark 11:24	Luke 11:9	Matthew 6:31-33	Philippians 4:19	Isaiah 44:3	Deut. 31:8
27	28	29	30	31		
Joshua 1:9	1 John 4:4	Psalm 103:2-5	1 John 2:25	Psalms 27:14	<b>@iprayallday</b>	

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God blessed.

And so put me prove, says the Lord of the exceptions, if I do not open the windows of the Cā © u to you and pour out for you a bāon. We have heard athletes say that after winning a great game. They also used the singular word ol with a descriptive word or phrase to describe God's characteristics. Suppose you pray for a better job and get a higher payment position. But seek first the kingdom of God and his justice, and all these things will be added to you. Some examples of this use are à € œl Shaddai (Almighty God) Adonai the name Adonai means à € œMy Lord € in Hebrew, and, like Elohim, is a plural word, although the Hebrew is singular when those who use it refer to God. These Jewish believers use the name Hashem, which means à € œThe name, instead of their own names to speak of God outside the service of worship. Ehyeh-asher-ehyeh another name for God you can find in Hebrew is ehyeh-asher-ehyeh. Matthew 5:45 says that the father who is in the c © US causes his sun to rise over evil and good, and sends rain over the righteous and unjust. Matthew 6: 30-33 But if God so wears the grass of the countryside, which today is alive and tomorrow is thrown in the oven, he will not much more dressing, à³ you in little fan ©? In fact, the spirit as the realization of Christ in our experience is good land as the source of God's abundant supply so that we may enjoy. We are all included in all, so that we can try it in a personal and subjective way, contacting it with our spirit. EFTOs 3:20 Now, for the one who is able to do much more abundantly than anything we ask or think, according to the power at work within not downloading a personal cards of these Bābla versions about Bā³Nação É o! Browse the best versatics :otof :otof ad otid ©rC -sarutirce sad sep³Aatic ed oE³Aeloc atsen oE³AAn³Ab erbos ailb³AB sail³Amaf sa sadot³ Acov me Eā :3 :21 sisen³AG me sueD rop oE³Aar³A ed oE³AAn³Ab a moc ra³Aemoc somav oE³Aar³A ed oE³AAn³Ab A .rezarp e aicn³Airepxe asson rop otsirC - sueD ed laer siam e atelpmoc siam .alpmā siam oE³AAn³Ab ad atlaf somertnes .ossi otmauqñE ³sairretam sasioc s³ A sanepa erfer es sueD ed oE³AAn³Ab a saM .rei³Arac ues etelifer assop amu ed emon od odacifings o eu³rop setna³ropmi oE³As semon so .aciadij arutlic aN J2 aton e 21:1. sueD rop sodao³Aneba somos es rebas ed airatsoC, somirugesnoc so oE³An odnauc .e sele rop sueD a odnidep oE³Aaro ed opmet osson somerassap .sasioc sasse somirugesrep .laira³tam onter on sasioc ed etnomlapi³nirp ©³A sueD ed oE³AAn³Ab a euq somasnep es oE³AAn³Ab ariedadrev a .otsirC a odniugesp? Iic³Aid oE³Aautis assen etnadn³ba otneim³pus o omoc otsirC ratnemirepxe a Jra³Aemoc³ Acov .adiv aus moc rabaca sueD ed oE³An a odnauc orutuf o remet asicorp oE³An³ Acov IsueD ed ohlif omoc racid³niver edop³ Acov euq oE³AAn³Ab satium sad ol- j³Arbmel arap ailb³AB ad soluc³Arev sesse esU .odut osson e adiv asson omoc ol-³Abecer somedop euq oE³AsnecseD e oE³Asnecsa .oE³A³Aci³f³urC .oE³A³AnracnE ad s³A³varta edadnirT auS me odassecorp sueD oirp³Arp o ©³A edadrev an e .25 atoN an odanoicem omoc .otso³pom otir³Ape o ©³A otir³Ape O .susej³ otsirC me air³Alg me elad sazeuqir sa moc odroca ed sedadissecen saus sa sadot³ j³Arecenrof sueD uem E 91:4 sesnepilif³ somebecer euq "otir³Ape o" ©³A meug uo .euq o oluc³Arev etsen saM-lair³Aid asson omoc ad³ulcni oE³At air³Aid oE³A³rop amu ed raturfised somedop euq ©³A oE³AAn³Ab euq .hO .ele moc zap me meres sogimini sues ©³Ata zaf ele .rohneS o madarga memoh ma ed sohnimac so odnaucQ 7 :61 soibr³A³vorP .siais³elec seragul son siautirpse soE³AAn³Ab sa sadot moc otsirC me uoo³Aneba son euq .otsirC susej³ rohneS osson ed iaP o e sueD o ajes odao³Aneba 3 :1 sois³A³E .³Acov a odad³ Ares ossi e .eviG 83:6 sacul .ogerpme uo azeuqir .ail³Amaf .ed³Aas .osseuc oa oE³A³aler me etnemlareg .³asueD rop odao³Aneba iuFā :rezid m³Augla somivuo³ An sodot³ earth will be blessed." We can think that being blessed here means that it means: . . tub . . , and all the nations and that has been received by the believers through faith in Christ. MORE FROM QUESTIONSANSWERED.NET Bible Verses about Blessings - Blessed Scripture Quotes Biblical blessings are often associated with protection and happiness. So instead of asking the Lord to take away the problems or bless you with another job, you³A³All open your heart to Him and asked Him to be your wisdom, strength, whatever you need, to face the troubles at work. Through these are included, thinking of Gode³A³s blessing as mainly material things severely limits our understanding of what is in Gode³A³s heart for us as believers. It³A³As a plural word, but Hebrew speakers used it as a singular name to apply to God. How can we be blessed? The same holds true for the view of God in Judaism. We have this wonderful Person now within us, the greatest blessing in the universe! By simply turning to Christ in our spirit, talking to Him throughout the day, we can enjoy Him as our rich portion. 1:5-5; 2 Cor: Therefore do not be anxious, saying, e³A³A³What shall we eat?e³A³A³ or e³A³A³What shall we drink?e³A³A³ or e³A³A³What shall we wear?e³A³A³ For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. But what happens when the new work environment presents some difficulties? We can pray, call on His name, and read His Word. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.e³A³A³ Numbers 6:24-26 The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. 3 John 1:2 Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul. But in Galatians 3:13 and 14, the apostle Paul specifically explained what blessed in Genesis 12:3 means: e³A³A³Christ has redeemed us out of the curse of the having become a curse on our behalf; because it is written, e³A³A³Cursed is every one hanging on a treee³A³A³, in order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.e³A³A³ These verses explain both how we can be blessed and what the blessing of God is. What is the blessing of God? The common understanding of what it means to be blessed by God is that He gives us good things. Here are some of the Hebrew names for God and what they say about how Jews view Him.YHWH, or YahwehThe most common Hebrew name for God is YHWH, or Yahweh. 3:17), the blessing of the promised Spirit corresponds with the blessing of the land promised to Abraham. God's blessings are meant to protect us, guide us to the path of righteousness, and give us hope. We all want to be under Gode³A³As blessing. And our good works or behavior can never make us e³A³A³blessable.e³A³A³ But Jesus became a curse on our behalf. As fallen sinners, we deserve nothing but judgment and curse, certainly not blessing. In this respect, we can say that Gode³A³As blessing is on everyone, believers and unbelievers alike. James 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Because of the redemptive work of Christ on the cross for us, we cursed sinners can now receive the blessing of God through faith in Christ. Basically you can use Adonai to mean e³A³A³The Lorde³A³A³ as well. HashemSome people in Jewish circles believe that Gode³A³As followers should only use the proper Hebrew names of Adonai and YHWH in the context of prayer. Youe³A³A³All enjoy Hime³A³A³The top blessing. Philippians 2:13 For it is God who works in you, both to will and to work for his good pleasure. Philippians 4:7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Happily, you think ?doG ?doG yb of that³b gnieb fo gninaem relluf eht si tahw The S .dnah thgir suoethqir ym h³w uoy dlophu lliw I .uoy pleh lliw I .uoy nehtqert lliw I ;doG ruoy ma I rof .deyamsid ton eb ;uoy h³w ma I rof .ton raeF 01: S ldoG fo gnisselb pot eht sa tirp³S evisulcni-lla eht yojne nac ew .tsirC gnusurp dna no gnisucuf yB .tirp³S eht fo esimorp eht áre³taerg raf gnihtemos tub .gniht lairetam t³ni eviecer ot su stnaw doG tah³ susej³ tsir³C ni gnisselb eht tah³ raec³ sekam 41:3 snaital aG .tirps ruoy ni gnillewd tirp³S gnivig-e³fil eht sa dro L eht t³atnoc ll³uoy .uoy ni sevil ohw tsir³C evisulcni-lla eht h³w .erom hcum h³w tub yojne wen a h³w uoy sselb tsuj³ tándid doG tah³ ezlaer uoy fl .doG rof Adn drow werbeH eht desu netfo elpoep h³wie J eht³E rof .³mihole³ . keery eht morf .notammargartet eht sa ot derrefre HWHY srettel eht raeh semitmos osla ll³ Y .loC ees( tsir³C evisulcni-lla eht fo epyt a saw hcihw ll³ 4:3:62 ;8:71 ;51:31 ;7:21 ti rof droL



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